STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.



VOL 867 PARI 335

Q. E. STONER, III and SYLVIA STONER, We, KNOW ALL MEN BY THESE PRESENTS, that

--Eight Thousand One Hundred Eighty Seven and 64/100-----and assumption of mortgage set out below, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES H. GODFREY, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Hathaway Dircle in Paris Mountain Township near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 96 of a subdivision known as STRATFORD FOREST, and having according to a plat of said subdivision prepared by Piedmont Engineers Service, dated February 25, 1957, and recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 89, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Hathaway Circle at the joint front corner of Lots Nos. 95 and 96 and running thence with the line of Lot No. 95 N. 20-11 E. 256 feet to an iron pin; thence continuing with the line of Lot No. 95 N. 20-11 E. 10 feet to a point in the center of a creek; thence with the center line of said creek as the line in a Northwesterly direction to a point (having a traverse line as follows: beginning at an iron pin which is located S. 20-11 W. 10 feet from the last mentioned point; thence N. 74-36 E. 212.3 feet to a point; thence N. 68-10 W. 127.3 feet to an iron pin which is located S. 9-37 W. 10 feet from a point in the center line of said creek); thence from the point in said creek at the joint rear corner of Lots Nos. 96 and 97 and with the line of Lot No. 97 S. 9-37 W. 10 feet to an iron pin; thence continuing with the line of Lot No. 97 S. 9-37 W. 144. 2 feet to an iron pin on the Northern side of Hathaway circle; thence with the Northern side of Hathaway Circle S. 76-25 E. 100 feet to an iron pin; thence continuing with the Northern side of Hathaway Circle S. 67-50 E. 174.3 feet to the point of beginning.



No.380

Section



The grantee assumes and expressly agrees to pay that certain mortgage to First Federal Savings & Loan Association in the original amount of \$22,000.00 dated December 15, 1967 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1079, at Page 409, and having a present balance of \$21,812.36

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of SIGNED, sealed and delivered in the presence of:

(SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and execution thereof.

SWORN to before me this 22nd day of

1969

Notary Public for South Carolina.

B-16. My commission expires_

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and sear dus	11		_	(as si all
C22nday of April	10.69		•	
C22nday of April	19 00.			
$G \cap A \cap A \cap A$				~
Victory A. Ex		(SEAL)		

Notary Public for South Carolina

My commission expires 8-14: Máy 5th RECORDED this_

9:10 A.M. 1969 at

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